



# *Harris County Recreation Board*

## **Meeting Minutes**

**August 30, 2023**

**Harris County Community Center**

### **I. Call to order/Roll Call**

- 7:05 pm
- Attendees: Thomas Vowell; Sonja Williamson; Wade Pirkle; Brad Johnson; Sondra Moss; Lee Starling; Rob Grant; Garnett Ray; Mike Fuson

### **II. Approval of minutes**

#### **a. May 31<sup>st</sup>, 2023, Meeting Minutes**

- Motion to approve by Wade Pirkle
- 2<sup>nd</sup> by Sonja Williamson; all approved

#### **b. July 28<sup>th</sup>, 2023, Minute Minutes**

- Tabled

### **III. Chairperson's Report**

- Mt. Hill football issue about players switching sides. The coach didn't have the team he wanted. So, he wanted to go elsewhere and take players with him. Tried to get players moved to Hamilton from Mt. Hill but was voted no by Mt. Hill. Now the players are playing in Mt. Hill.

### **IV. Treasurer's Report**

- \$23,918.23
- John Magazu Scholarship - \$1,949.00
- Motion to approve by Lee Starling
- 2<sup>nd</sup> by Wade Pirkle; all approved

### **V. Recreation Director's Report**

- **Little League**
  - Fall Ball season starts September 11<sup>th</sup> at Pate Park.
  - The demo is complete on one pavilion.
  - New metal roofs are to be installed at Moultrie.
  - Filed six has had sod planted.
- **Soccer**
  - Opening September 9<sup>th</sup>

- **Football**
  - The season starts September 16<sup>th</sup>.
  - Games at Pate Park.
  - Jamboree at HCHS September 9<sup>th</sup>.
  - Tiger Bowl on November 18<sup>th</sup> at HCHS.
  - 12 tackle teams.
  - Girls flag team season dates are October 5, 12, 19, and 26 at Moultrie.
    - The top 2 teams will play in the Tiger Bowl.
  
- **Track & Field**
  - 12 kids.
  - Possible Carrollton meet in October.
  
- **Basketball**
- **Man O'War Trial**
  - Phase IV construction is complete.
  - The ribbon cutting ceremony will be soon.
  
- **Ellerslie Park**
- **Community Center**
  - 2<sup>nd</sup> Phae of Dehumidification complete.
  - Basketball winches are installed.
  - Looking for Water Aerobics and Zumba Instructors.
  - Hosting first-ever GRPA at the community center in January for district 4 BOD meeting.
  
- **Programs**
  - Food trucks are on hold until the fall due to the heat.
  
- **Rec Department/County News**
  - The Boys 12U will be recognized at the September 5<sup>th</sup> BOC meeting.
  - Staff opening –
    - Part-time Rec Technician
    - Front desk attendant
    - Lifeguards

## VI. Old Business

- None

## VII. New Business

### a. Update Release Forms

- Made more clearer to understand.

## Adjourn

- Motion to adjourn by Lee Starling
- 2<sup>nd</sup> by Sonja Williamson; all approved
- 8:24 pm